

General Information

Application: [65483](#) | Status: CERTIFICATE | Certificate: [16593](#) | [Start new search](#)

General

Owner(s):	ETCHEGARAY, LEROY W. & MARY JEAN	Basin:	DIAMOND VALLEY - 153
Sub Basin:		Basin Status:	DESIGNATED (ID)
Region:	CENTRAL	County:	EUREKA
Water Resource Specialist:	Shannon McDaniel		

Previous Applications (Base Rights)

No previous applications found

Source:	UNDERGROUND	Source Description:	
Project Name:		Decree Name:	
Use:	STOCKWATERING	Period End:	1231
Period Start:	0101		

Point of Diversion Information:

Qtr-Qtr:	Qtr:	Section:	Township:	Range:
SE	SW	05	22N	54E

Duty Balance:	11.201485 AFA	Div Balance:	0.016	
Acre-Feet Storage:	0	Well Logs:		Well Log Nos.: 7890
Remarks:	SUFFICIENT TO WATER 500 HEAD OF CATTLE			

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office _____ SEP 09 1999
Returned to applicant for correction _____
Corrected application filed _____
Map filed _____ NOV 22 1966 under 19360

The applicant **Leroy W. and MaryJean Etchegaray**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.25 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **500 Cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T.22N., R.54E., MDB&M**, or at a point from which the **S $\frac{1}{4}$ Corner** of said Sec. 5 bears **S 45° E**, a distance of **1,800 feet**.
6. Place of Use **SW $\frac{1}{4}$, Sec. 5, T.22N., R.54E., MDB&M**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Well, submersible pump and distribution system.**
9. Estimated cost of works **\$5,000.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **Water will be used to water 500 head of cattle and supply domestic water to a single family residence. USE MAP UNDER 19360**

By **s/Bruce L. Rice**
4300-B Water Canyon Road
Winnemucca, NV 89445

Compared cmf/bk hs/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use and no change to another use will be allowed.
(CONTINUED ON PAGE 3).

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient to water 500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 9, 2001

Proof of completion of work shall be filed before:

June 9, 2001

Water must be placed to beneficial use on or before:

May 9, 2004

Proof of the application of water to beneficial use shall be filed on or before:

June 9, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office;

this 9th day of, May A.D. 2000

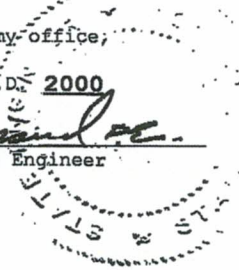

State Engineer

Completion of work filed JUL 13 2001

Proof of beneficial use filed JUN 23 2004

Cultural map filed N/A

Certificate No. 16593 Issued DEC 18 2005



THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, LeRoy W. Etchegaray, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 5, T.22N., R.54E., M.D.B.&M., or at a point from which the S¼ corner of said Section 5 bears S. 45° E., a distance of 1800 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	LeRoy W. and Mary Jean Etchegaray
Source:	Underground
Manner of Use:	Stockwater and Domestic
Amount of appropriation:	0.0156 c.f.s., or sufficient to water 500 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	September 9, 1999

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 210 feet deep, 16 inch diameter casing, equipped with a Sears submersible pump and 1 H.P. motor powered by portable generator, thence through 1800 feet of 1-1/2 inch pipe to a residence and troughs where 500 head of cattle water within Section 5, T.22N., R.54E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of December, A.D., 2005.

gkl/mjw

The seal is circular with a double-line border. The outer ring contains the text "STATE ENGINEER OF NEVADA" at the top and "1863" at the bottom. The inner ring contains the text "HUGH RICCI, P.E." around the perimeter. In the center of the seal, the name "Hugh Ricci, P.E." is handwritten in cursive, with a horizontal line drawn through it. Below the signature, the words "State Engineer" are printed in a sans-serif font.

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, LeRoy W. Etchegaray, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 5, T.22N., R.54E., M.D.B.&M., or at a point from which the S¼ corner of said Section 5 bears S. 45° E., a distance of 1800 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	LeRoy W. and Mary Jean Etchegaray
Source:	Underground
Manner of Use:	Stockwater and Domestic
Amount of appropriation:	0.0156 c.f.s., or sufficient to water 500 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	September 9, 1999

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 210 feet deep, 16 inch diameter casing, equipped with a Sears submersible pump and 1 H.P. motor powered by portable generator, thence through 1800 feet of 1-1/2 inch pipe to a residence and troughs where 500 head of cattle water within Section 5, T.22N., R.54E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my Office, this 8th day of December, A.D., 2005.

gkl/mjw

The image shows a handwritten signature in cursive over a circular official seal. The seal contains the text 'THE STATE OF NEVADA' around the top edge and 'State Engineer' at the bottom. The signature is written across the seal.

Place of Use Information

Application: [65483](#) | Status: CERTIFICATE | Certificate: [16593](#) | [Start new search](#)

Acreage Data

Total Acres Irrigated: 0 Use Units: 500 CATTLE

Remarks

None

Place of Use Data

QQ	Q	Section	Township	Range	BM	Acres	APN	County
	SW	05	22N	54E	MD	0.00		

Maps and Due Dates

Application: [65483](#) | Status: CERTIFICATE | Certificate: [16593](#) | [Start new search](#)

Due Dates

Filing Date:	09/09/1999	Priority Date:	09/09/1999	Return Date:	
Sent for Publication:	09/29/1999	Last Publication:	11/11/1999	Ready for Action:	12/11/1999
Permit Date:	05/09/2000	Withdrawn Date:		Forfeit Date:	
Cancel Portion:		Cancellation Date:		Cancellation Rescind:	
Denied Date:					

Maps

Filed Under:	Date:	Filed Under:	Date:
Proposed POD: 65483	11/22/1966	Existing POD:	
Proposed POU:		Existing POU:	

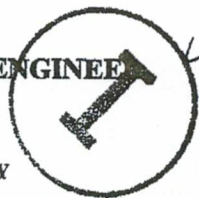
Proofs of Completion and Beneficial Use

Due Date:	Received:	Filed:	Extension Due:	Extension Received:
POC: 06/09/2001		07/13/2001		
PBU: 06/09/2004		06/23/2004		

Other Dates and Requirements

Cultural Map Due:	Received:	Filed Under: 19360	Certificate Date: 12-08-2005
Forfeiture Due Date:	Extension Required:	Forfeiture Portion:	Forfeiture Filed:
Temporary Expiration Date:	Other Date:	Reporting Required:	Forfeiture Filed:
Remarks:			

WELL LOG AND REPORT TO THE STATE ENGINEER OF NEVADA



Log No. 7896
 Rec. June 9 1964
 Well No. _____
 Permit No. 19360
 Do not fill in.

PLEASE COMPLETE THIS FORM IN ITS ENTIRETY

Owner Owen A Pollard Driller Glen Maddox
 Address Diamond Valley PO Box 243 EUREKA. Address _____ Lic. No. 369
 Location of well: SE 1/4 SW 1/4 Sec. 5, T. 22 N/S, R. 54 E, in EUREKA County _____
 or _____
 Water will be used for Irregation Total depth of well 210 ft.
 Size of drilled hole 26" Weight of casing per linear foot 35 lbs per ft.
 Thickness of casing .219 Temp. of water 59°
 Diameter and length of casing 210 ft - 16" steel
(Casing 12" in diameter and under give inside diameter; casing 12" in diameter give outside diameter.)
 If flowing well give flow in c.f.s. or g.p.m. and pressure no
 If nonflowing well give depth of standing water from surface 5 ft.
 If flowing well describe control works none
(Type and size of valve, etc.)
 Date of commencement of well Aug. 20, 1963 Date of completion of well Aug. 22, 1963
 Type of well rig Reverse circulation drilling

LOG OF FORMATIONS

From feet	To feet	Thickness feet	Type of material
0	3	3	top soil
3	6	3	sand and gravel
6	20	14	Clay and gravel
20	26	6	black sand
26	70	44	black clay
70	80	10	gray clay
80	85	5	black sand
85	90	5	sand and clay
90	92	2	layers sand and clay
92	96	4	layers
96	100	4	sand
100	120	20	clay
120	130	10	clay
130	140	10	clay
140	149	9	sand
149	152	3	clay
152	155	3	sand and clay
155	158	3	clay
158	160	2	sand
160	170	10	sand and gravel
170	175	5	sand and gravel
175	194	19	clay
194	198	4	sand
198	202	4	clay
202	204	2	sand and clay
204	210	6	clay

Water-bearing Formation, Casing Perforations, etc.

Chief aquifer (water-bearing formation)

from 80 to 100 ft.

Other aquifers 134 to 210

First water at 20 feet.

Casing perforated

from 80 to 100 ft.
134 to 210

Size of perforations

1/8 machine perforated

(OVER)

LOG OF FORMATIONS—Continued

From feet	To feet	Thickness	Type of material

CASING RECORD

Diam. casing	From feet	To feet	Length	REMARKS—Seals, Grouting, etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, etc.

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true to my best information and belief.

Signed Glen Maddy
Well Driller

By.....

License No.....

Dated....., 19.....

(Not to be filled in by Driller)

Ownership and Title

Application: [65483](#) | Status: CERTIFICATE | Certificate: [16593](#) | [Start new search](#)

Current Ownership Information

(NOTE: Owner names shown here are standardized for retrieval purposes only. Verify legal names before submitting any new documentation.)

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
ETCHEGARAY, LEROY W. & MARY JEAN	B	0.016	11.201485	0				

Confirmed By:

Effective Date:

Original Owner(s)

ETCHEGARAY, LEROY W. & MARY JEAN

Remarks

None